

# MEETING NOTES



**MID** **JUNE**  
**21-22**  
**YEAR** **2023**  
@ THE PASO ROBLES INN



**SEE YOU @ THE NUGGET CASINO RESORT**  
107<sup>TH</sup> CCA & CCW CONVENTION • NOV. 29 - DEC. 1 • SPARKS, NEV.

# 2023 SCHEDULE & SPEAKERS

## WEDNESDAY, JUNE 21

|                   |  |
|-------------------|--|
| 8am - 4pm         | Registration Open ( <a href="#">Oak Hall</a> )   |
| 8 - 9am           | CCW Heritage Foundation, Inc. ( <a href="#">Matador</a> )  |
| 8 - 10am          | Calif. Cattlemen's Foundation ( <a href="#">Exec. Board Room</a> )   |
| 9 - 10am          | CCW Workshop: Brainstorming Alternatives ( <a href="#">Matador</a> )   |
| 10- 11am          | Officer Meeting ( <a href="#">Exec. Board Room</a> )   |
| 10:25 - 11:30am   | CCW Workshop - "DOJ Requirements" ( <a href="#">Matador</a> )  |
| 11:30am - 12:30pm | CCW Board Meeting ( <a href="#">Matador</a> )  |
| 11:30am - 12:30pm | Lunch ( <a href="#">Grand Ballroom</a> )   |
| 12- 1pm           | Allied Industry Council Mtg. ( <a href="#">The Steakhouse</a> )  |
| 12 - 1pm          | Cattle-PAC ( <a href="#">Exec. Board Room</a> )  |
| 1:30pm            | Calif. Beef Council Update ( <a href="#">Grand Ballroom</a> )  |
| 1:45pm            | Calif. Cattle Council Update ( <a href="#">Grand Ballroom</a> )  |
| 2pm               | CCA Update ( <a href="#">Grand Ballroom</a> )  |
| 2:30pm            | CCA Fire Subcommittee ( <a href="#">Grand Ballroom</a> )   |
| 3pm               | Andrea Mikolon, DVM, MPVM, Ph.D Assistant Branch Chief - Animal Health Branch, CDFA ( <a href="#">Grand Ballroom</a> )           |
| 3:30pm            | Dr. Zach McFarlane, Cal Poly ( <a href="#">Grand Ballroom</a> )<br><i>Bull Selection &amp; Mgmt. in Prep for Breeding Season</i> |
| 4:30 - 5:30pm     | Local Presidents Meeting ( <a href="#">Matador</a> )   |
| 5:45 - 7pm        | CCA President's Reception ( <a href="#">Pioneer Museum</a> )   |
|                   | <i>Sponsored by SLO Cattlemen's and SLO CattleWomen</i>  |
|                   | <b>Shuttles will leave for the Pioneer Museum from the Grand Ballroom from 5:30-7:00pm</b>                                       |
| 7pm               | CCA Dinner ( <a href="#">Pioneer Museum</a> )  |

## THURSDAY, JUNE 22

|                   |  |
|-------------------|--|
| 6 - 7am           | Christian Fellowship ( <a href="#">Exec. Board Room</a> )  |
| 6:30 - 7:30am     | Breakfast ( <a href="#">Grand Ballroom</a> )   |
| 7 - 8am           | CCA Nom. Comm. ( <a href="#">Exec. Board Room</a> )  |
| 8am               | CDFA Secretary Karen Ross ( <a href="#">Grand Ballroom</a> )<br><i>CDFA Ag Vision</i>  |
| 8:30am            | Jake Tilden-Browning, Agoro Carbon Alliance ( <a href="#">Grand Ballroom</a> )<br><i>Options for Carbon Credit on Grazing Ground</i>               |
| 9:15am            | Sherri Brennan, Rancher & Supervisor ( <a href="#">Grand Ballroom</a> )<br><i>The Emerging Biomass Industry and Reducing Fuels on Public Lands</i> |
| 9:45am            | Tolera Kanno, Enviro. Scientist, CDFA ( <a href="#">Grand Ballroom</a> )<br><i>AB 888 Updates for Mobile Livestock Slaughter in CA</i>             |
| 10:30am - 11:30pm | CCA Board Meeting ( <a href="#">Grand Ballroom</a> )   |

## Save the Date 2023 CATTLE-PAC AUCTION + DINNER

SATURDAY, SEPT. 16  
PASO ROBLES

Visit [calcattlemen.org/events](http://calcattlemen.org/events) for details.  
We look forward to seeing you Sept. 16<sup>th</sup>  
at the Paso Robles Event Center.