



WILDLIFE CONSERVATION
WILDLIFE REFUGE



**BOB & SUZY
ERICKSON
RANCH**

**5★
FIVE STAR LAND
& LIVESTOCK**



**Tri T Farms
TOLEDO RANCHES**

**BROKEN
BOX RANCH**



O'NEAL RANCH



CBCIA+CAA



TOUR

MAY 16-18, 2023

SPACE IS LIMITED
WWW.CALCATTLEMEN.ORG/EVENTS

*California Beef Cattle Improvement Association and
California Angus Association Central Valley Tour Stops*

- Billy Grissom Cattle, Almonds & Compost Operations
- Bob & Suzy Erickson Commercial Cattle Operation/Federal Waterfowl Conservation
- Faith Ranch Retained Ownership Operation/Wildlife Refuge/Conservation Ranching
- Gonsalves Ranch Locker Beef Program, Bull Development Center & Feedlot
- Blue Diamond Almond Plant and Growers' Store
- Vintage Angus Ranch Seedstock Operation
- JLG Enterprises Inc. Beef and Dairy Genetic Services and Bull Stud Facility
- Postma Dairy - California's 1st Robotic Commercial Dairy
- EZ Angus Ranch Angus Seedstock Operation (Northern Division)
- Feed Mill at A.L. Gilbert Company - Farmers Best Feed
- Aemetis Inc. Advanced Fuel Ethanol Plant
- Boviteq California ET and IVF Reproductive Technology Center
- Hilmar Cheese Company Plant and Visitor Center

Speakers, Dinner and Shopping Opportunities

- Certified Angus Beef® Steak Dinner at Gonsalves Bull Development Center with Address by American Angus Association CEO Mark McCully
- Dinner at EZ Angus Ranch featuring Gallo Wines from Vintage Angus Ranch
- Shopping at the Blue Diamond Almond Growers' Store
- Shopping at Hilmar Cheese Company Gift Shop and Deli
- Great Food and Fellowship with Overnight Stays in Turlock, CA

Tour Package Pricing and Detailed Event Schedule:

<https://www.flipsnack.com/C5C7CFB9E8C/CBCIA-CAA-Tour.html>

CBCIA @California Beef Cattle Improvement Association on Facebook

CAA @California Angus Association on Facebook or www.californiaangus.com

Tour Reservations and Information

REGISTER ON THE CCA WEBSITE: www.calcattlemen.org/events

CAA - Mike Hall, 805-748-4717 • CBCIA - Abbie Nelson, 916-804-4990



**CALIFORNIA
CATTLE COUNCIL**



**Boviteq
California**



Billy Grissom
Cattle • Almonds • Compost



**Oak Ridge
ANGUS**

**POSTMA
DAIRY**



DONATI RANCH



CALIFORNIA BEEF CATTLE IMPROVEMENT ASSOCIATION AND CALIFORNIA ANGUS ASSOCIATION CENTRAL VALLEY TOUR



Name(s) as You Would Like Them to Appear on Badges

Mailing Address

City/State/Zip

Cell Phone

Email

Company or Organization

TOUR REGISTRATION

Completed registration forms with payment are now being accepted on a first-come, first-served basis until the tour is full (seats are limited, so don't delay). Check-in at the host hotel parking lot will be from 7 a.m. to 8:30 a.m. on Tues., May 16. Additional option for those wanting to stay Mon., May 15, is outlined below.

Mon., May 15 - Optional Evening CBCIA Welcome Reception (Add \$150 for additional room night)

Registration Includes: Bus Transportation, Meals and Overnight Stays at Fairfield Marriott, 3301 Countryside Dr., Turlock, CA for Tues., May 16, Wed., May 17; and Thurs., May 18.
If staying Mon., May 15, add \$150 to the fee below for the additional hotel night.

Single Occupancy before 4/1/2023: \$350

Couple Occupancy before 4/1/2023: \$400

Student before 4/1/2023 (limited number): \$200

If the tour is not full by 4/1/2023, reservations will be accepted for an additional \$50 to be added to the above tour pricing (by type).

SEND THIS COMPLETED FORM WITH A CHECK PAYABLE TO CBCIA and mail to: Abbie Nelson, 12211 Pear Lane, Wilton, CA 95693
OR RESERVE AND PAY CCA WITH CREDIT CARD ONLINE at the following link: www.calcattlemen.org/events

SINGLE

TOTAL NUMBER OF SINGLE OCCUPANCY REGISTRATIONS: _____ x \$350 Each = _____

ADDITIONAL NIGHT REQUESTED FOR MON., MAY 15: _____ x \$150 Each = _____

COUPLE

TOTAL NUMBER OF DOUBLE OCCUPANCY REGISTRATIONS: _____ x \$400 Each = _____

ADDITIONAL NIGHT REQUESTED FOR MON., MAY 15: _____ x \$150 Each = _____

STUDENT

TOTAL NUMBER OF STUDENT REGISTRATIONS: _____ x \$200 Each = _____

ADDITIONAL NIGHT REQUESTED FOR MON., MAY 15: _____ x \$150 Each = _____

NO REFUNDS

No refunds will be given after tour has been reserved however, you may transfer your tour registration by April 1, 2023, to another person by contacting Lisa at the CCA Office with the new name(s).

TOUR CONTACTS

CAA - Mike Hall, 805-748-4717
CBCIA - Abbie Nelson, 916-804-4990

TOTAL AMOUNT
ENCLOSED

\$ _____