





**EDUCATION:**

Please include high schools, junior colleges and colleges attended with dates of attendance and graduation (including your present school). Do NOT include single course or class studies; e.g. night school

| SCHOOL NAME, CITY | YEARS ATTENDED | MAJOR/ MINOR | GPA | DEGREE |
|-------------------|----------------|--------------|-----|--------|
| HIGH SCHOOL       |                |              |     |        |
| JUNIOR COLLEGE    |                |              |     |        |
| COLLEGE           |                |              |     |        |
| COLLEGE           |                |              |     |        |

**WORK EXPERIENCE:**

Please list your work experience during the past four years.

| COMPANY | POSITION | DUTIES | HRS/ WEEK | DATES EMPLOYED |
|---------|----------|--------|-----------|----------------|
|         |          |        |           |                |
|         |          |        |           |                |
|         |          |        |           |                |
|         |          |        |           |                |

I CERTIFY THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND COMPLETE

Signature

Date

## 2019 CCA SCHOLARSHIP APPLICATION CHECKLIST:

- I am a current California Cattlemen's Association member. To become a member or renew your membership, please call the CCA office at (916) 444-0845
- I have typed and signed my completed application.
- I have attached the following to an email addressed to [jenna@calcattlemen.org](mailto:jenna@calcattlemen.org) as ONE pdf document to form a complete application:
  - A completed application.
  - A 1,000 word or less typed statement outlining career goals and the purpose for applying, citing all activities that demonstrate leadership qualities, intellectual growth and breadth of interests.
  - Two letters of recommendation: one from a faculty member from my current school and one from one other person of my choosing who is not a family member. \*\*
    - \*\* These may be sent separately if requested by the letter author
  - A copy of my current transcripts (unofficial is accepted), indicating academic status and major.
- I have made sure I am available to participate in a phone or in-person interview on **Wednesday, December 4, 2019**, if selected.
- I have submitted my completed application before the **Tuesday, October 1, 2019** deadline.