

CALIFORNIA CATTLEMEN'S ASSOCIATION SCHOLARSHIP APPLICATION



Due October 1, 2019

First Name Middle Initial Last Name

Home Mailing Address

City State Zip

Date of Birth (mm/dd/yy)

College you attend or plan on attending (City, State)

Major/ Course of Study

Cumulative GPA

Classification Fall 2020: (Undergraduate/Graduate/Veterinary/other)

Class Standing Fall 2019: (Freshman/Sophomore/Junior/Senior/Graduate)

Are you a past recipient?

TOP ACCOMPLISHMENTS:
Please list your top four accomplishments you consider most valuable to this scholarship application



EDUCATION:

Please include high schools, junior colleges and colleges attended with dates of attendance and graduation (including your present school). Do NOT include single course or class studies; e.g. night school

| SCHOOL NAME, CITY | YEARS ATTENDED | MAJOR/ MINOR | GPA | DEGREE |
|-------------------|----------------|--------------|-----|--------|
| HIGH SCHOOL | | | | |
| JUNIOR COLLEGE | | | | |
| COLLEGE | | | | |
| COLLEGE | | | | |

WORK EXPERIENCE:

Please list your work experience during the past four years.

| COMPANY | POSITION | DUTIES | HRS/ WEEK | DATES EMPLOYED |
|---------|----------|--------|-----------|----------------|
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I CERTIFY THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND COMPLETE

Signature

Date

2019 CCA SCHOLARSHIP APPLICATION CHECKLIST:

- I am a current California Cattlemen's Association member. To become a member or renew your membership, please call the CCA office at (916) 444-0845
- I have typed and signed my completed application.
- I have attached the following to an email addressed to jenna@calcattlemen.org as ONE pdf document to form a complete application:
 - A completed application.
 - A 1,000 word or less typed statement outlining career goals and the purpose for applying, citing all activities that demonstrate leadership qualities, intellectual growth and breadth of interests.
 - Two letters of recommendation: one from a faculty member from my current school and one from one other person of my choosing who is not a family member. **
 - ** These may be sent separately if requested by the letter author
 - A copy of my current transcripts (unofficial is accepted), indicating academic status and major.
- I have made sure I am available to participate in a phone or in-person interview on **Wednesday, December 4, 2019**, if selected.
- I have submitted my completed application before the **Tuesday, October 1, 2019** deadline.